Nov 3 10 57 AH '70 1 OLLIE FARNSWORTH R. M. C.

TAH No. 158534

TAH No. 1585 BOOK 1171 PAGE 481

the mortgage dated the 17th Day of October 19 70 from ALBERT IRBY to Thomas & Hill, Inc., to secure a loan for TWELVE THOU SAND AND NO/100 (\$ 12.000.00 Dollars and recorded in Book 1169 Page 603 as Document Number of the records in the office of the
Thomas & Hill, Inc., to secure a loan for <u>TWELVE THOU SAND AND NO/100</u> (\$ 12.000.00) Dollars and recorded in Book
(\$ 12.000.00) Dollars and recorded in Book 1169
Dago as Document Number of the records in the office of the
rage 603 as bocument number 11 the records in the office of the
Clerk of Court for GREENVILLE County, South Carolina, does hereby transfer,
assign, and set over the same with the Note, which it was given to secure, unto FEDERAL
NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of
the United States.
In witness whereof, Thomas & Hill, Inc., by WM. E. WRIGHT ,its Vice President,
and Nancy E. Deem, its Asst. Secretary, has caused its corporate seal to be hereunto
affixed.
This 29th Day of October , 19 70 .
WITNESS:
THOMAS & HILL, INC.
Jamela K. Navidson Vice President
Tamela K. Marridson Vice President Loen Vice President
Asst. Secretary
STATE OF WEST VIRGINIA
COUNTY OF KANAWHA
Personally appeared before me Beverly S. Hill and made oath
that he saw the within named WM. E. WRIGHT , its Vice President and
Nancy L. Deem, its Asst. Secretary sign, seal, and as the act and deed of Thomas & Hill, Inc.
deliver the foregoing assignment, and that deponent with Pamela . Davidson
witnessed the execution thereof.
SWORN to and subscribed before me, this 29th Day of October , 19 70.
Jemes John
NOTALY PUBLIC for West Virginia
My Commission expires at July 10, 1980.

Assignment Recorded Nov. 3, 1970 at 10:57 A. M., #10638.